

Attorney Docket No. PALL.107C1

Date: June 24, 2003

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## Mail Stop PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Jerry Ditter; Richard McDonogh; Steve Lamon; Todd Benson; Rey Sarabia; Mike Gaughan;

I-fan Wang; Richard Morris

For: LAMINATES OF ASYMMETRIC MEMBRANES

### Enclosed are:

- (X) Two pages of formal drawings
- (X) This application is a continuation of prior application 09/694,120 filed October 20, 2000.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

#### **CLAIMS AS FILED** FOR NUMBER NUMBER RATE FEE FILED **EXTRA** Basic Fee \$750 \$750 Total Claims - 20 = \$18 \$ Independent Claims 3 - 3 = \$84 \$ If application contains any multiple dependent claims(s), then add \$280 \$ TOTAL FILING \$750 FEE

- (X) A check in the amount of \$750 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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(X) Please use Customer No. 20,995 for the correspondence address.

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MAIL STOP PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. :

PALL.107C1

Applicant(s)

: Ditter, et al.

For

OF

**ASYMMETRIC** 

LAMINATES MEMBRANES

Attorney

Jeffrey A. Birchak

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**Date of Deposit** 

June 24, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 40 pages; 2 sheets of formal drawings; Copy of signed Declaration by Inventor from parent case in 3 pages; Checks for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, yA 22313-1450.

Craig Smelter

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